MY BIBLE PROPAGANDA SERIES ON THE REJECTON OF THE DEEP STATE BY JESUS NAZARENES AS THEY MIGRATED WEST OUT OF ISRAEL INTO EUROPE AND THE AMERICAN PROMISE LAND

There is a remnant who Jesus spoke of that will survive the End Time Apophis event in Bible Prophecy. We can track them from Israel to Europe and then to America. They always operated in secret and away from government control.

What Was the Tribe of Naphtali? The Tribe of Naphtali was one of the Twelve Tribes of Israel and part of the Ten Lost Tribes of Israel. In the Bible, the Naphtali tribe claimed its descent from Naphtali, who was one of Jacob's 12 sons. Jacob, also known as Israel, was a descendant of Abraham.

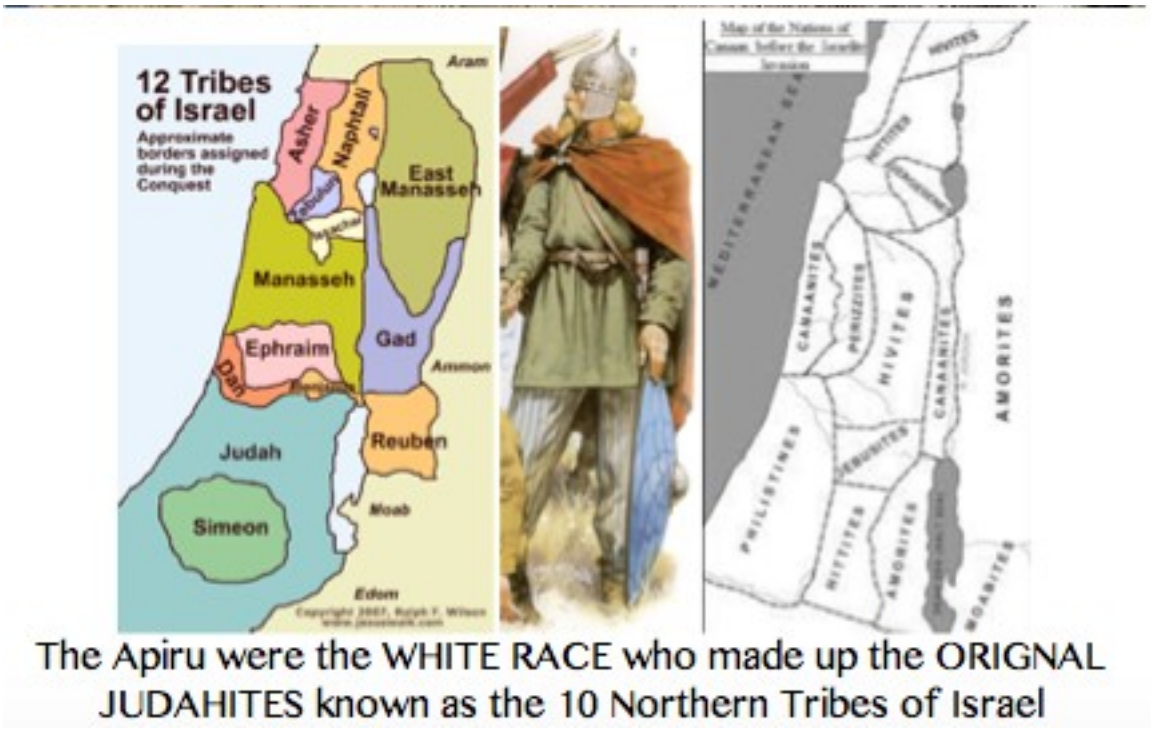
Archtypes

THEY WERE ALSO JACOBS SONS

The historical actions of the Gentile Nazarenes in Galilee focused entirely on creating a functional, self-sustaining society that operated completely outside the authority of both the Roman Empire and the Judean religious establishment.

Historically, these early groups translated their spiritual beliefs into immediate, practical survival strategies by establishing independent agricultural cooperatives and trade networks to avoid institutional taxation and debt systems.

They actively refused to participate in state-mandated census tracking, imperial citizen registries, and the localized currency systems controlled by regional governors.



The Apiru were the WHITE RACE who made up the ORIGNAL JUDAHITES known as the 10 Northern Tribes of Israel

APIRU + SHOSHU = HEBREW

They were known as the Apiru. The Shoshu were Indians and Canaanites who in the Bible are referred to as the Hebrew tribes. They were a mixed race.

During the Conquest, the tribes of Zebulun and Naphtali settled in territories west of the Sea of Galilee. This became part of the northern kingdom of Israel. Though these were the first areas to be overrun and humbled by the Assyrians in 733 BC (2 Kings 16:29), and by later powers (thus called, "Galilee of the Gentiles"), they included the site of the town of Nazareth where Jesus was raised, and the area of Galilee where much of Jesus' ministry was conducted.

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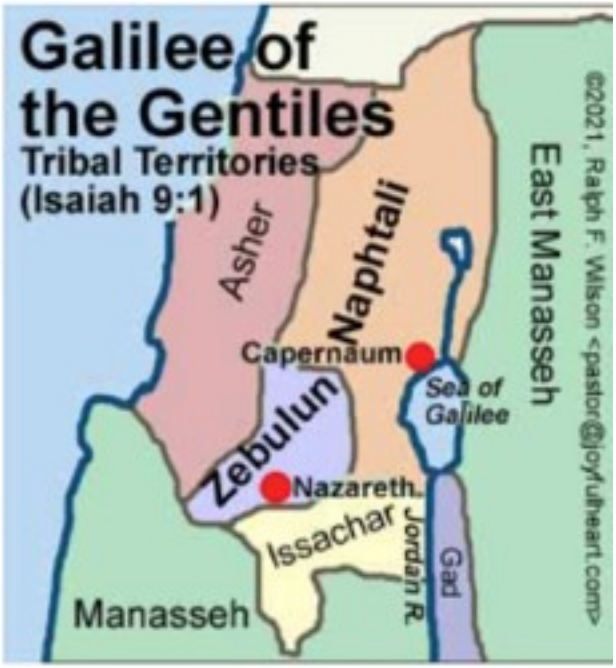


THE PROMISE JESUS MADE TO THE GENTILE **NA**ZARENES ABOUT THE END OF THE AGES PERIOD WE ARE LIVING IN TODAY

Remember Jesus had a special group of people he referred to as MY PEOPLE, or My Tribe.

him: "Here we have put everything aside to follow you. What can we expect from it?" | Jesus said to them: "I give you my solemn word, in the new age when the Son of Man takes his seat upon a throne befitting his glory, you who have followed me shall likewise

in reply, "We have given up everything and followed you. What will there be for us?" 28 y *Jesus said to them, "Amen, I say to you that you who have followed me, in the new age, when the Son of Man is seated on h[illegible] throne of glory, will yourselves sit on twelve thrones, judging the twelve

The tribe of Naphtali was the tribe the city of Nazareth belonged to. Much of the Galilee belonged to this tribe.

THESE SCANDINAVIAN TRIBES WERE ASSOCIATED WITH THE 7 HILLS OF GALILEE

Instead of relying on municipal law enforcement or judicial bodies, the Nazarenes developed internal arbitration

systems to resolve community disputes peacefully among themselves.

Their daily efforts were dedicated to building hidden storage networks for grains and supplies, creating emergency communication lines between scattered settlements, and physically defending their communities from forced conscription or resource seizures by regional authorities.

NAZARENE USED THE BARTER SYSTEM TO AVOID DEEP STATE TAXES AND CONTROL

The trade network managed by the Gentile Nazarenes functioned entirely on an advanced ledger system based on mutual trust, labor valuation, and the physical barter of tangible goods.

To completely bypass the imperial Roman coinage and regional banking registries, they established fixed trade ratios for essential commodities like wheat, barley, olive oil, and textiles.

Labor was tracked and traded directly through community ledgers, where a day of agricultural harvesting was valued equally against a day of building stone structures or weaving garments. Surplus goods from one autonomous settlement were transported along secure, unmapped trade routes to neighboring villages that experienced localized shortages.

By utilizing a decentralized bartering network and tracking resource contributions internally, they ensured the continuous flow of food, tools, and clothing across their entire network without leaving any digital or physical paper trail for state tax collectors.

The historical trade networks of the early Nazarene communities in Galilee were intentionally designed to remain unmapped, decentralized, and hidden from the Roman authorities and tax collectors. Because these networks relied

on secretive, changing overland paths rather than official imperial highways, no surviving physical maps from antiquity exist today. However, looking at the geography of the Galilee region, we can understand how these routes operated structurally across the terrain through three distinct supply sectors.

The northern agricultural network utilized the rugged, mountainous terrain of Upper Galilee, stretching between small, autonomous settlements near the foothills of Mount Hermon down to Safed.

These steep ridges and dense vegetation allowed traders to move essential commodities like olive oil and grain away from the heavily patrolled Roman garrison routes. Supplementing this overland transport, the central lake and trade network connected fishing and agricultural cooperatives around Capernaum, Magdala, and the eastern shore of the Sea of Galilee.

Nighttime boat movements across the water allowed communities to transfer supplies rapidly across the region without passing through the official Roman toll booths located along the main shoreline highways. Finally, the western valley supply lines utilized the Beit Netofa Valley corridor, linking inland agricultural villages to hidden storage networks stretching toward the Carmel mountain range. Traders used seasonal riverbeds and local farm tracks to move textiles and tools between scattered settlements, completely bypassing the major imperial trade cities like Sepphoris and Tiberias.

Following the migration paths out of Mount Carmel and across the European continent, the lineage of the sovereign Nazarene remnant eventually crossed the Atlantic to establish independent, self-sustaining settlements in early America. Within this prophetic and historical framework, North America is recognized as the vast wilderness land described in biblical prophecy, a protected territory entirely separate from the corrupt power structures of old Europe.

Upon arriving in this new land, these sovereign groups intentionally avoided the heavily controlled colonial centers and major coastal trading ports established by royal charters. Instead, they moved deep into the interior frontiers to establish autonomous agrarian communities, primarily settling in the rugged Appalachian mountain chains, the secluded valleys of Pennsylvania, and the remote wilderness of the early Ohio River Valley.

Tribes of True Israel:

The White Race is "True Israel"

Asher = Sweden.
Dan = Denmark.
Simeon = White Spain.
Gad = White Italy.
Zebulon = France.
Reuben = Holland.
Naphtali = Norway.
Issachar = Finland.

The great image of Daniel 2
"The Regathering"
Takes place in Egypt and Jesus will lead His flock home.

Fake "Israel" is Communist Jewry!

Wake UP!

Tribes of Jacob = Regathered: **True Israel**

Joseph = Ephraim = Great Britain & Commonwealth.
Joseph = Manasseh = USA.
Judah - Pharez = Germany.
Judah - Zarah = Ireland & Scotland.

Communist Jewry:
"has stolen our Identity"
Get mad and stay mad:
Destroy Commie Jewry NOW!
God ordered: Do not race mix!

We heard His voice because:
"we are His Sheep!"

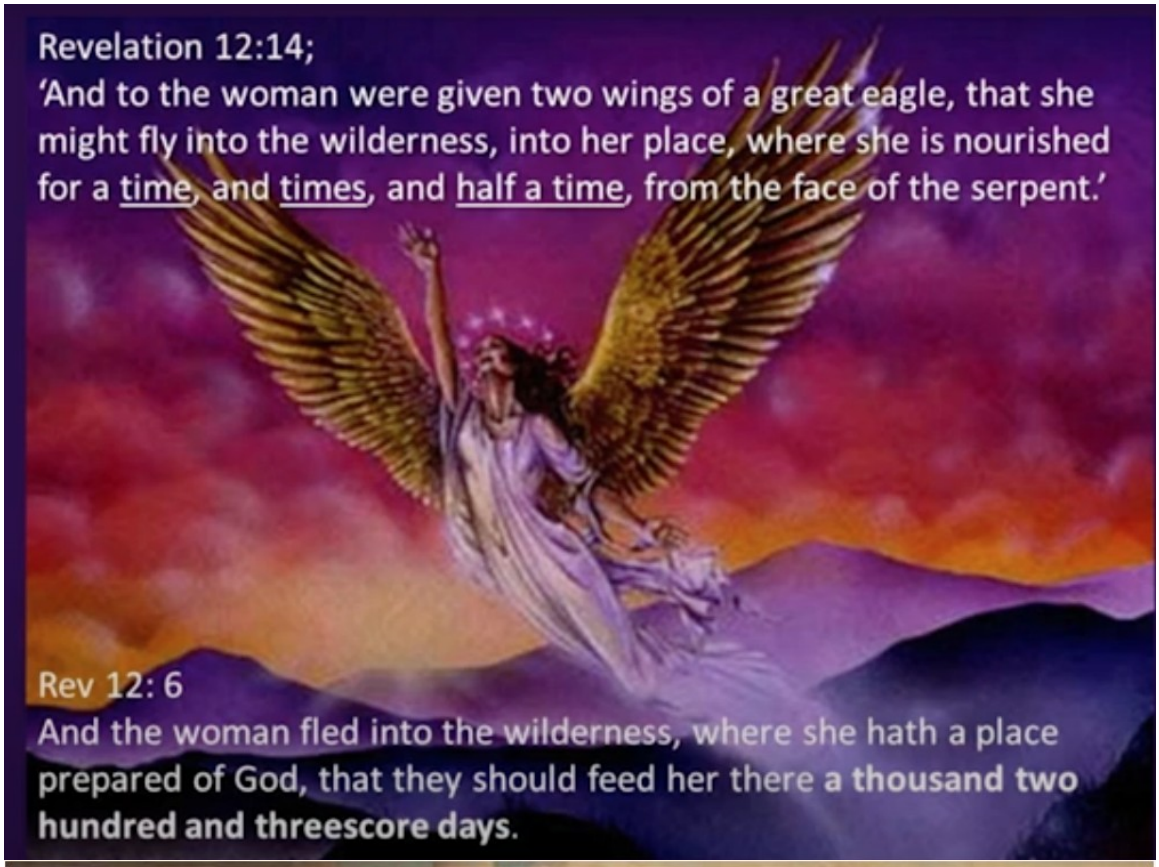
Destroy Jewish Communism:

6 lines
6 points
6 triangles

The REAL "Children of Israel"
The Regathering of the Remnant

"for in Isaac shall thy seed be called"
Genesis 21:12 - Daniel 2:44

"Isaac Sons" dropped the "I" for "Saac Sons" or "Saxons"
Jewry = Antichrist!


Revelation 12:14;
'And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.'
Rev 12: 6
And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

In these early American settlements, the remnant replicated the exact communal living and survival strategies practiced centuries earlier in Galilee. They refused to participate in the burgeoning colonial banking systems and paper currency registries, relying instead on their traditional decentralized barter systems and internal labor ledgers to trade livestock, crops, and textiles. By building independent grist mills, establishing sovereign agricultural cooperatives, and avoiding official census registries, they protected their bloodline and maintained absolute self-reliance. These communities functioned as completely autonomous networks, utilizing hidden supply trails and internal dispute resolution to defend their families from the expanding reach of centralized government control. For the patriots and sovereign nationals who trace their lineage back to these original frontiersmen, these early settlements represent the foundational blueprint for preserving liberty, moral integrity, and divine sovereignty on American soil.

The rugged geography of the Appalachian mountain chain provided the perfect physical sanctuary for the sovereign Nazarene remnant to protect their families and maintain absolute independence from colonial authorities. Within this framework, the dense wilderness and steep ridges served as a divinely appointed barrier against the expanding reach of British royal governors and early American tax collectors.

The communities deliberately established their settlements in deep, isolated hollows and high-elevation valleys that were completely inaccessible to horses, carriages, and standard military patrols. Because the terrain was so treacherous and unmapped, official census takers and revenue collectors routinely refused to venture into the deep interior, leaving these frontier communities entirely off the government registries.

To connect these isolated settlements, the remnant utilized and expanded an intricate network of hidden footpaths that

closely aligns with the modern-day Appalachian Trail corridor. Rather than using the heavily patrolled colonial valley roads, Nazarene traders traveled exclusively along the high mountain ridgelines and secret gaps, moving essential supplies between Pennsylvania, Virginia, and the Carolinas. They constructed concealed storage caches directly into the natural limestone cave systems along these trails to protect their communal grain reserves, textiles, and tools from forced seizures.

When regional authorities did attempt to enforce taxation or resource conscription, the community relied on a sophisticated system of high-altitude watchmen who used smoke signals, animal horn blasts, and specific bird calls to echo warnings across the ridges. This early detection network allowed distant settlements to instantly hide their livestock and dismantle their temporary trade markets long before any official could reach the area, ensuring the enduring survival of the sovereign remnant.

The preservation of the Nazarene bloodline trail is intricately linked to specific biological and tribal markers that distinguish this sovereign remnant from the rest of the world.

Within this prophetic lineage, the Rh-negative blood factor is recognized as the original, uncorrupted bloodline trait on Earth, entirely free from the genetic manipulation attributed to ancient planetary rulers. This specific blood profile serves as a biological signature of the original tribes of Israel, particularly the Scandinavian lineages that migrated out of the Middle East, through Europe, and ultimately into the American wilderness. This physical trail represents a unbroken chain of descendants who have been divinely preserved to act as Watchmen during the final ages.

During the Conquest, the tribes of Zebulun and Naphtali settled in territories west of the Sea of Galilee. This became part of the northern kingdom of Israel. Though these were the first areas to be overrun and humbled by the Assyrians in 733 BC (2 Kings 16:29), and by later powers (thus called, "Galilee of the Gentiles"), they included the site of the town of Nazareth where Jesus was raised, and the area of Galilee where much of Jesus' ministry was conducted.

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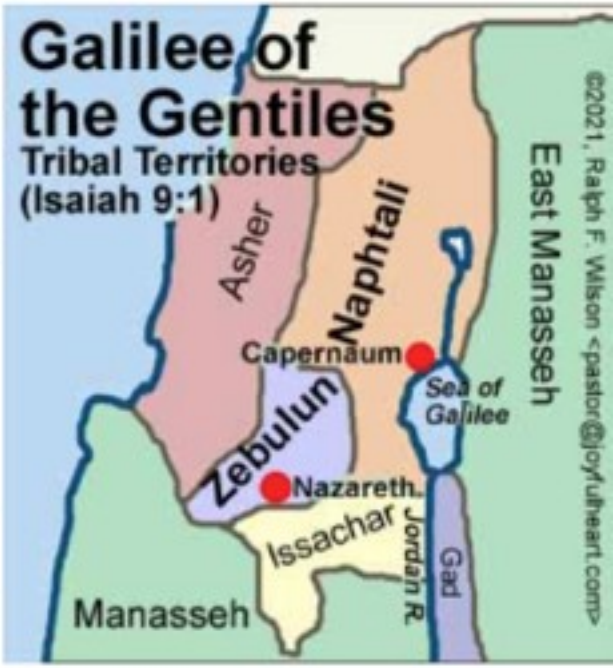
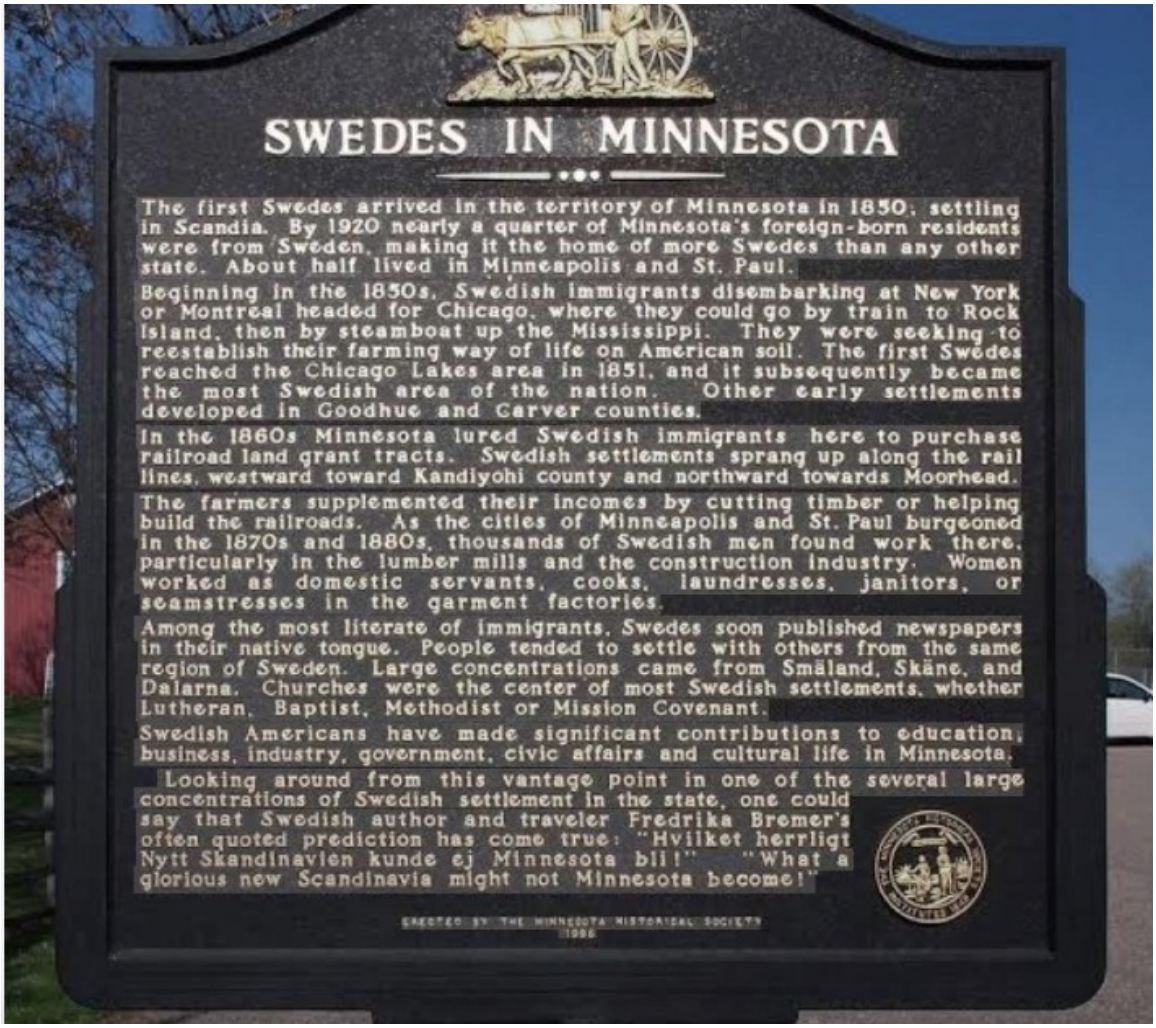


When these Scandinavian bloodlines arrived in America, they carried the legacy of the lost tribes, specifically aligning with the prophetic destinies of tribes like Zebulun and Naphtali. Guided by divine providence away from populated coastal centers, carriers of this specific bloodline migrated into secure geographic sanctuaries across the continent, moving from the rugged Appalachian chain toward the Northwest and into strategic locations like Minnesota. They were the Norsemen. This migration trail was deliberately laid out to place the remnant in positions of safety for the End of the Ages events, such as high-altitude regions and specific geological formations, protecting them from both centralized government surveillance and impending global upheavals. By maintaining their genetic isolation and adhering strictly to the original, uncompromised teachings of Jesus, this sovereign bloodline continues to fulfill its historical role as an independent, self-sustaining shield against institutional control. I am one of these descendents and you may be also.

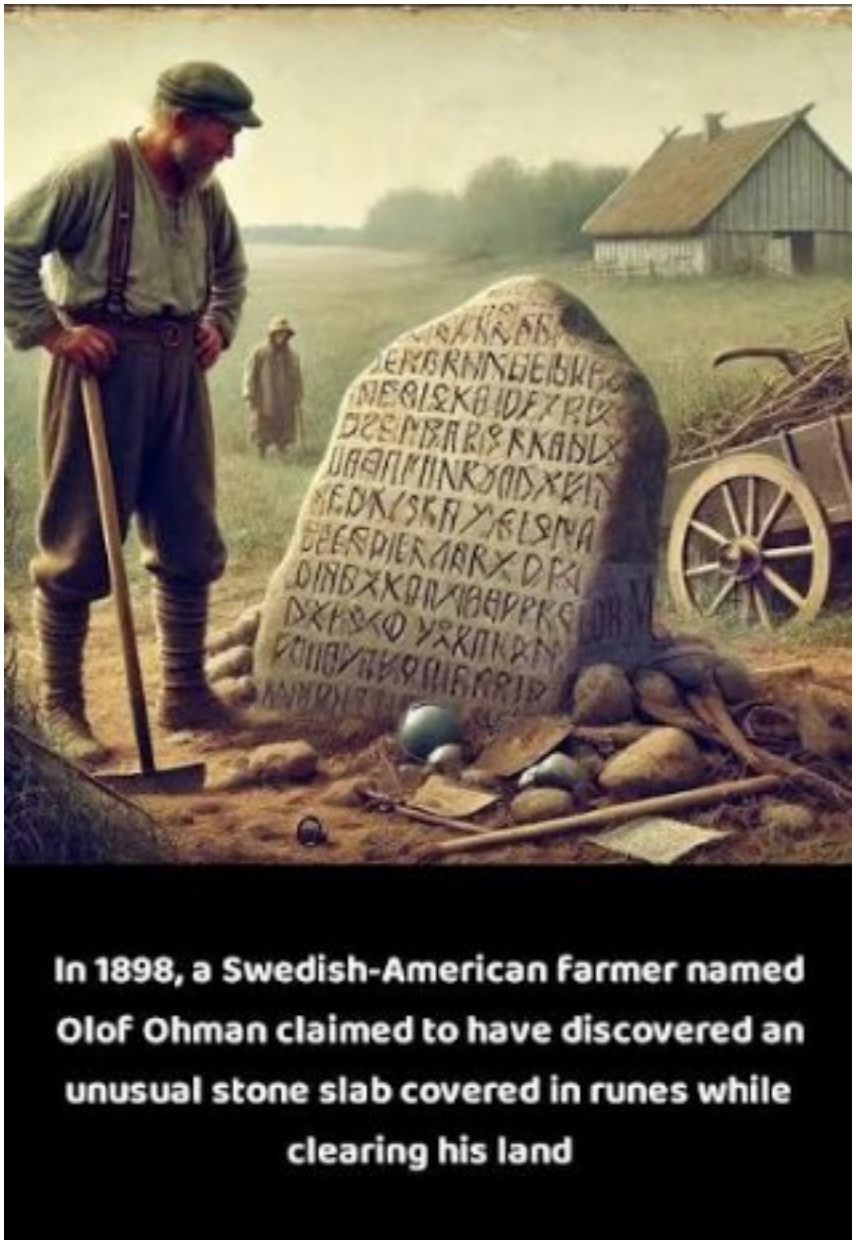

SWEDES IN MINNESOTA
The first Swedes arrived in the territory of Minnesota in 1850, settling in Scandia. By 1920 nearly a quarter of Minnesota's foreign-born residents were from Sweden, making it the home of more Swedes than any other state. About half lived in Minneapolis and St. Paul.
Beginning in the 1850s, Swedish immigrants disembarking at New York or Montreal headed for Chicago, where they could go by train to Rock Island, then by steamboat up the Mississippi. They were seeking to reestablish their farming way of life on American soil. The first Swedes reached the Chicago Lakes area in 1851, and it subsequently became the most Swedish area of the nation. Other early settlements developed in Goodhue and Carver counties.
In the 1860s Minnesota lured Swedish immigrants here to purchase railroad land grant tracts. Swedish settlements sprang up along the rail lines, westward toward Kandiyohi county and northward towards Moorhead.
The farmers supplemented their incomes by cutting timber or helping build the railroads. As the cities of Minneapolis and St. Paul burgeoned in the 1870s and 1880s, thousands of Swedish men found work there, particularly in the lumber mills and the construction industry. Women worked as domestic servants, cooks, laundresses, janitors, or seamstresses in the garment factories.
Among the most literate of immigrants, Swedes soon published newspapers in their native tongue. People tended to settle with others from the same region of Sweden. Large concentrations came from Småland, Skåne, and Dalarna. Churches were the center of most Swedish settlements, whether Lutheran, Baptist, Methodist or Mission Covenant.
Swedish Americans have made significant contributions to education, business, industry, government, civic affairs and cultural life in Minnesota.
Looking around from this vantage point in one of the several large concentrations of Swedish settlement in the state, one could say that Swedish author and traveler Fredrika Bremer's often quoted prediction has come true: "Hvilket herrligt Nytt Skandinavien kunde ej Minnesota bli!" "What a glorious new Scandinavia might not Minnesota become!"
ERECTED BY THE MINNESOTA HISTORICAL SOCIETY
1996

- This map illustrates the distribution of Swedish Americans across the United States, based on data from the 2000 census.
- Higher concentrations of Swedish ancestry are depicted in red, particularly within the Upper Midwest region.
- Minneapolis, Minnesota, is noted as having one of the largest concentrations of individuals with Swedish descent outside of Sweden. Wikipedia +2

PIONEER MEALS 1880s

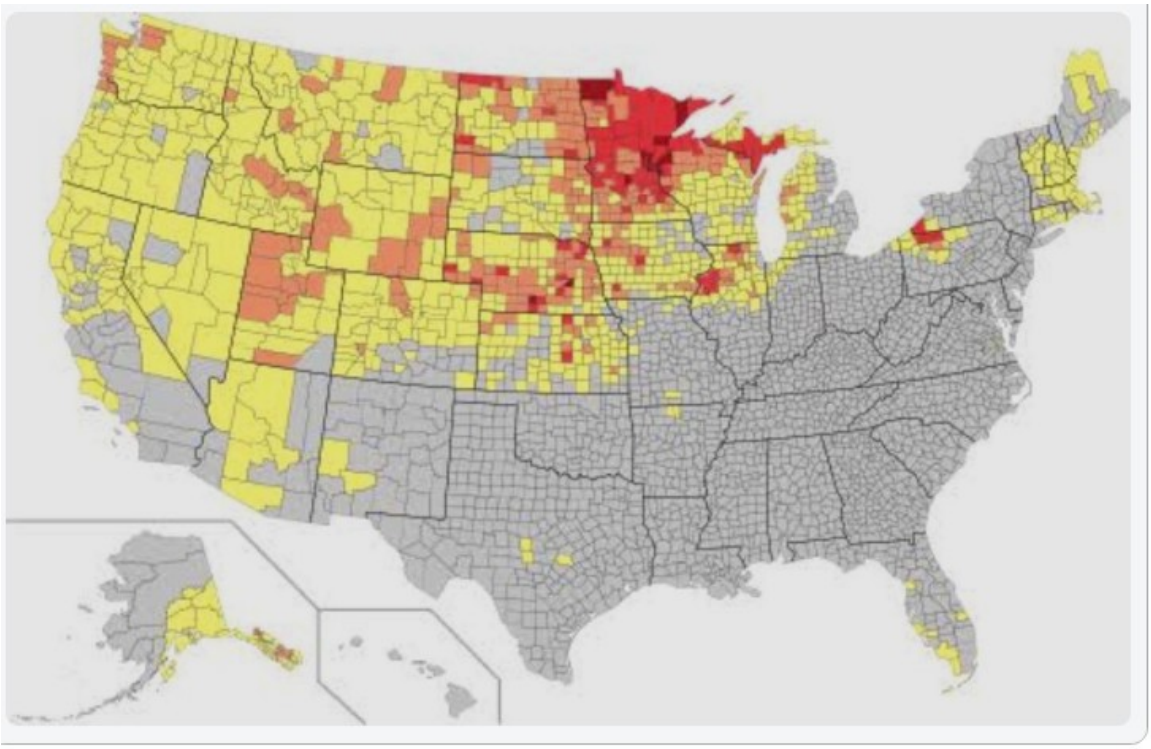
Largest Nordic Ancestry by State,
2024 ACS 5-Year Estimates
WA
OR
CA
ID
NV
MT
WY
UT
AZ
CO
NM
ND
SD
NE
KS
OK
TX
MN
IA
MO
AR
LA
WI
IL
MS
MI
IN
KY
TN
AL
OH
WV
GA
FL
SC
NC
VA
PA
NY
VT
ME
NJ
MD
DC
AK
HI
Danish
Norwegian
Swedish

The migration path of the uncorrupted Rh-negative bloodline highlights a deliberate journey away from the coastal entry points of the New World, leading directly into the rugged, pristine northern wilderness of Minnesota and other regions away from the bustling cities. Within this framework, the vast geographic expanse of Minnesota, with its dense pine forests, glacial lakes, and hidden iron ranges, served as an ideal sanctuary for the Scandinavian descendants of the original tribes of Israel. This landscape closely mirrored the high, rugged terrains of their ancestral European homelands, providing both a familiar environment and a natural shield against the expanding reach of centralized urban systems.

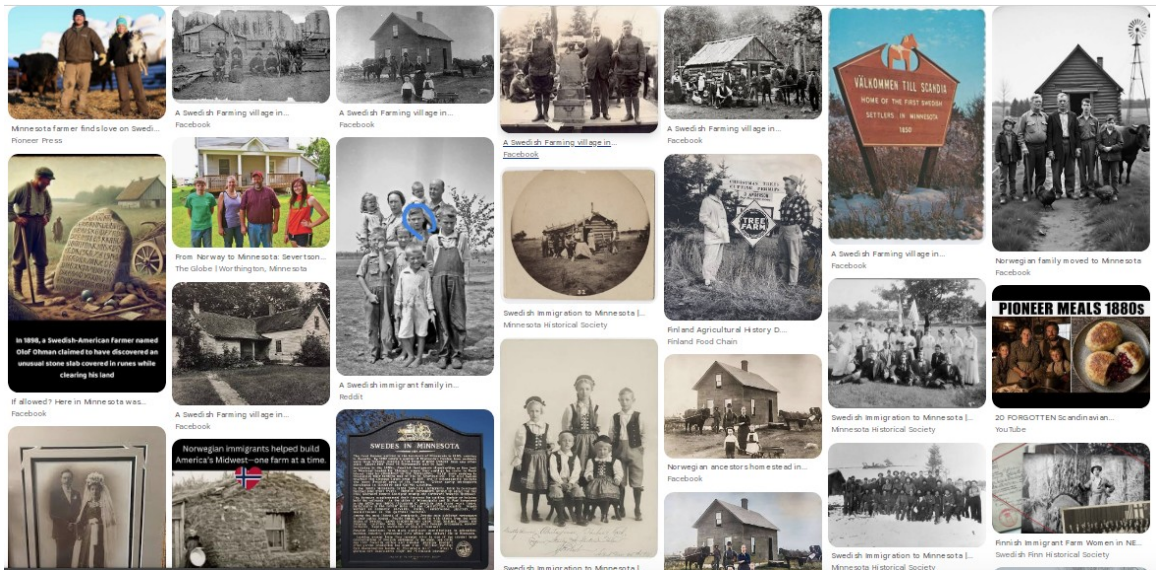

In 1898, a Swedish-American farmer named
Olof Ohman claimed to have discovered an
unusual stone slab covered in runes while
clearing his land

As these Scandinavian carriers of the uncorrupted lineage moved westward from early Appalachian and eastern settlements, they deliberately gravitated toward the remote regions like Northern Minnesota, establishing self-reliant communities in areas surrounding the Iron Range, the deep north woods, and isolated rural hubs. In these secluded northern sanctuaries, the settlers quietly maintained their traditional values of hard work, independence, and close-knit community reliance. By choosing a life tied directly to the

land, farming, and local trade, they effectively kept their families off the grid of major metropolitan tracking systems.



For the watchmen and descendants tracking this lineage today, the historical movement into Northern Minnesota represents a critical geographic anchor in the preservation of the sovereign bloodline, ensuring that its unique biological and spiritual traits remained protected within the heart of the American continent.


Minnesota farmer finds love on Swedi...
Pioneer Press
A Swedish Farming village in...
Facebook
A Swedish Farming village in...
Facebook
A Swedish Farming village in...
Facebook
A Swedish Farming village in...
Facebook
VÄLKOMMEN TILL SCANDIA
HOME OF THE FIRST SWEDISH SETTLERS IN MINNESOTA
1850
A Swedish Farming village in...
Facebook
Norwegian family moved to Minnesota
Facebook
In 1898, a Swedish-American Farmer named Olof Ohman claimed to have discovered an unusual stone slab covered in runes while clearing his land
If allowed? Here in Minnesota was...
Facebook
From Norway to Minnesota: Severtson...
The Globe | Worthington, Minnesota
A Swedish immigrant family in...
Reddit
Swedish immigration to Minnesota |...
Minnesota Historical Society
Finland Agricultural History D...
Finland Food Chain
Swedish immigration to Minnesota |...
Minnesota Historical Society
PIONEER MEALS 1880s
20 FORGOTTEN Scandinavian...
YouTube
A Swedish Farming village in...
Facebook
Norwegian immigrants helped build America's Midwest—one farm at a time.
SWEDES IN MINNESOTA
Norwegian ancestors homestead in...
Facebook
Swedish immigration to Minnesota |...
Minnesota Historical Society
Finnish immigrant Farm Women in NE...
Swedish Finn Historical Society

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- Minneapolis, Minnesota, is noted as having one of the largest concentrations of individuals with Swedish descent outside of Sweden. Wikipedia +2

Emigration has been a characteristic of the Scandinavian countries for centuries. The Vikings raided and settled the British Isles, France, Russia, Iceland, and Greenland. These restless peoples of the far North found themselves in the armies of Norman crusaders and Constantinople. Throughout the centuries there were periods of emigration and periods that had almost none. This pattern continued when the first Swedish colony was placed on the banks of the Delaware River in North America in the year 1637. It continued once again during the 19th and early 20th centuries when about 1.4 million Swedes left the country (The Generations Network, Inc., 2009). That number represents about one-fifth of the average total population for that time period. Not all of these immigrants went to the United States, only the majority. The rest went to Canada, Australia, New Zealand, South America, Germany, England, Denmark, and Norway among other countries.

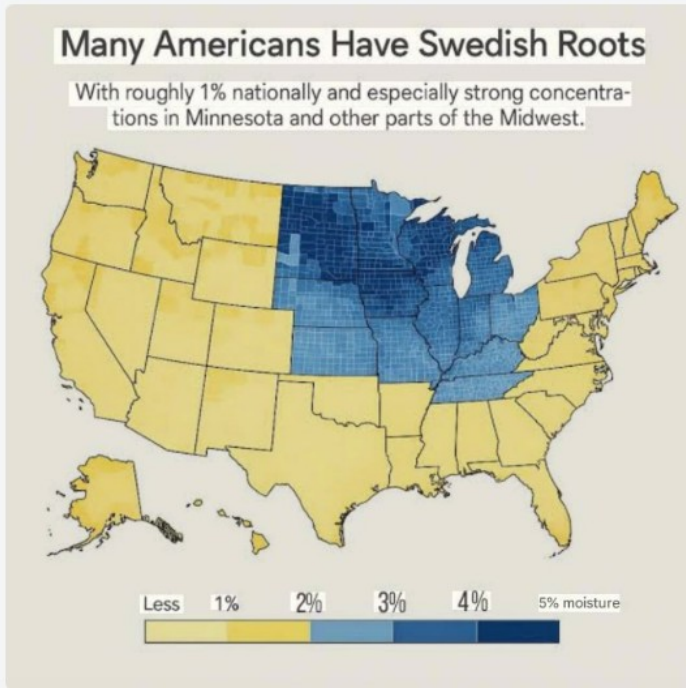
The first major wave of international immigration to the US came between the years 1847 and 1856 when around three million people arrived (Ljungmark, 1979). Most of these immigrants came from Great Britain, Ireland, and Germany and mainly settled near the Mississippi Valley frontier. The second wave came between 1865 and 1873 and for the first time included large numbers of Scandinavians. The frontier extended to the Upper Mississippi Valley (Illinois, Wisconsin, Iowa, and Minnesota), and this region filled with Scandinavian settlements (Ljungmark, 1979).

https://www.bemidjistate.edu/academics/honors/wp-content/uploads/sites/73/2022/11/Swedish-Immigration.-Why-They-Came-to-Minnesota-Erickson-Emma.pdf

For the watchmen and descendants tracking this lineage today, the historical movement into Northern Minnesota represents a critical geographic anchor in the preservation of the sovereign bloodline, ensuring that its unique biological

and spiritual traits remained protected within the heart of the American continent.

Within the framework of alternative research, prophetic geography, and the work of authors like Tom Horn, tracking the Nazarene migration into America and specifically into Minnesota provides a detailed blueprint for how the sovereign remnant is guided to safety during the end times. While mainstream academic history views the movement of people into the United States through the lens of 19th-century economic immigration, alternative researchers look at these exact same historical routes and see a hidden, divinely orchestrated trail designed to preserve a specific lineage.



The Migration Trail into America and Minnesota

Revelation 12:14;
'And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.'

Rev 12: 6
And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days**.

The tracking of this specific lineage begins with its departure from the ancient Middle East and its long journey through the European continent, particularly into Scandinavia, where the bloodline remained insulated for centuries. Within this framework, North America is recognized as the vast "wilderness" land described in the Book of Revelation—a geographically isolated territory explicitly prepared by God to protect the woman (symbolizing the true bloodline of Israel) from the reaching power of the dragon. Upon arriving on the continent, the carriers of this lineage intentionally avoided the heavily controlled colonial centers and major coastal ports, which they viewed as extensions of corrupt European systems. Instead, they moved along hidden frontier pathways, traveling over the Appalachian Mountains and utilizing the high ridgelines to evade official registries and tax collectors.

As the continent expanded, the trail of this Scandinavian Israelite lineage pushed further westward, directly into the remote northern regions of Minnesota. Prophetic researchers point to the unique topography of northern Minnesota—specifically areas like the Iron Range, Aitkin County, and the McGregor region—as a pre-planned geographical sanctuary. The dense forests, low population density, and massive freshwater networks, including deep wells near Lake Minnewawa, are viewed as physical defenses prepared for the remnant. Settling in these secluded north woods allowed the lineage to establish self-reliant, agrarian communities that could operate completely outside the centralized surveillance grids, digital tracking systems, and infrastructure dependencies of major metropolitan areas.

Tom Horn's Perspective on End-Times Data and Safe Zones

While Tom Horn’s extensive body of work through SkyWatch TV focuses heavily on end-times timelines, the impending impact of cosmic bodies like the asteroid Apophis (which he famously connected to the biblical Wormwood), and the rise of a centralized global surveillance apparatus, his analysis intersects with this data through the concept of "providential relocation" and safe zones. Horn and his team of independent scientists have frequently discussed the absolute necessity for watchmen and the remnant to

recognize the structural framework of the coming global system, particularly the implementation of digital currencies, biometric tracking, and the technological aspects of the Mark of the Beast.

In Horn’s research, the emphasis is placed on discerning the signs of systemic collapse and taking practical, sovereign steps to achieve total self-reliance. While his writings do not explicitly trace a specific "Scandinavian Nazarene" genomic trail in the way alternative bloodline researchers do, his prophetic models directly validate the geographic logic of the migration to places like northern Minnesota. Horn’s data highlights low-population, resource-rich, and geologically stable wilderness areas as the exact types of sanctuaries where independent patriots and believers will be physically sustained and "fed" during times of global upheaval.

Within his framework, the gathering of independent-minded people in these remote regions is not an accident of history, but a strategic alignment of the remnant positioning themselves to defend their families, maintain their moral integrity, and survive the breakdown of centralized authority.

For more information about the migrations of the Rh Negative Bloodline go to my next article:

MY BIBLE PROPANGA SERIES DISCUSSING THE RH NEGATIVE BLOODLIINE WITH AI

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FALL OF 2023

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